



"LIGHT," "LIFE," "GLORY,"
AND "TRUTH."

THAT'S HOW JOHN
DESCRIBED THE ONE
WHO IS TO COME.
IT'S NOT HISTORY.
IT'S A GRANDER VISION
—A MORE INCLUSIVE
STORY.

Holy Eucharist

The Third Sunday of Advent

Sunday, December 11, 2011

STORY
—A MORE INCLUSIVE
IT'S A GRANDER VISION
IT'S NOT HISTORY
AND IS TO COME

Liturgy of the Word

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

Hymn

Come, thou long-expected Jesus *Hymnal 66*

All standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung, all standing

Opening Anthem *S96*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. Amen.

First Reading [Joanne Bernardo] Isaiah 61:1-4, 8-11

The book of Isaiah is expansive, dealing with virtually everything that is involved in being a people of God on this planet Earth. The impressive art of Isaiah involves taking the stuff of our ordinary and often disappointing human experience and showing us how it is the very stuff that God uses to create and save and give hope. As this vast panorama opens up before us, it turns out that nothing is unusable by God. He uses everybody as material for his work, which is the remaking of the mess we have made of our lives. The prominent themes repeated and developed are judgment, comfort, and hope.

God's justice was a constant theme of the great prophets of Israel. In these lines of poetry from the unknown prophet of Israel's exile in Babylon, this theme applied to the promised return of the exiles to their homeland about 539 BC. Not only would the ruined cities of Judea be rebuilt, but the ancient covenant between Israel and God would be renewed. The end result would be a whole new quality of life for God's people. More than six centuries later, Jesus adopted the first verse of this passage as the basic theme for his ministry.

A Reading from the book of the prophet Isaiah.

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be

called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed. I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

Reader Here ends the Reading.

Remain seated.

Canticle 15

The Song of Mary Magnificat



My soul proclaims the greatness of the Lord ...
 my spirit rejoices in you O God my | Savior *
 for you have looked with favor on your lowly | servant.
 From this day all generations will call me | blessed: *
 you the Almighty have done great things for me ...
 and holy is your | name.

You have mercy on those who | fear you *
 from generation to gener- | ation.
 You have shown strength with your | arm *
 and scattered the proud in their con- | ceit

Casting down the mighty from their | thrones *
 and lifting up the | lowly.
 You have filled the hungry with good | things *
 and sent the rich away | empty.

You have come to the help of your servant | Israel *
 for you have remembered your promise of | mercy.
 The promise made to our | forebears *
 to Abraham and his children for | ever.

Second Reading [Dom Bernardo]

1 Thessalonians 5:16-24

The two letters of Paul to the Thessalonians were probably the first part of the whole New Testament to have been written, possibly no more than fifteen years after the resurrection of Christ. Paul (with Silvanus and Timothy) founded the church in Thessalonica during his second missionary journey, and as is recorded in Acts 17, was forced to leave the city due to persecution. Many Greeks who already worshipped God, many pagans, and "important women" became Christians. The letter was written from Athens to strengthen the new Christians in their faith.

There is abundant cause for Christians to rejoice and to give thanks in all circumstances, Paul wrote. Sound moral values and a holy life come from being obedient to the Spirit. By so doing, we shall be ready for the coming of Christ which the early Christians expected at any moment.

A Reading from Paul's First letter to the Church in Thessalonika.

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Reader Here ends the Reading.

Sequence

All stand.

On Jordan's bank the Baptist's cry

Hymnal 76

Holy Gospel

John 1:6-8,19-28

The Gospel was allegedly written by John, son of Zebedee, one of an inner group of disciples. According to legend, John lived to a ripe old age in Ephesus, where he composed the gospel, three letters, and possibly the book of Revelation. The legend is highly improbable. The Gospel was probably written toward the close of the first century, which makes it a close contemporary of Matthew and Luke. It exhibits evidence of having gone through several editions. Many scholars conclude that John is the product of a "school," which may have been formed by John of the legend.

John's Gospel contains no story about the birth of Jesus. The introductory paragraphs set that event in a cosmic context using metaphors such as life, light, glory and truth to describe God's full revelation in Jesus, the Word made flesh. Then the focus shifts to John the Baptist and his ministry preparing the way for Jesus, the light of the world. John distinguished himself from Jesus as the one who is only a witness to the light. He thus set the stage for Jesus' appearance by reiterating this distinction when challenged by the religious leaders of Israel.

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Jerry Brooks

Nicene Creed

The Nicene Creed was adopted at a fourth century, sometimes unruly, Council of bishops. The purpose of the creed was to define who was "in" and who was "out." It of course reflects a prescientific way of telling our story of the meaning of Jesus' life and death. We read it on Sundays, valuing it as a historic document of the Church.

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All remain standing.

Celebrant

With all our heart and with all our mind, let us pray to the Lord.

Leader

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Katherine, our Presiding Bishop; Mark, Catherine, and Andrew, our Bishops; and for all bishops and other ministers.

For all who serve God in the Church.

For the special needs and concerns of this congregation, especially for those whose names are listed in the service booklet.

Gwen, Myrtle Latvis, Arnold, John, Mary Goldman, Paula Richards, Gus, Becky Guck, Bob, Donna, Connor, Richard Segnit, Pami DeFraia, Ellen Winchell & Family, Taylor McCrossen & Family, Ralph, Willie Gunk, Philip, Sandra, our Carpenter's Kids at Huzi Parish in Tanzania and for their caretakers, Peace Corps volunteers in Mozambique and around the world, Zack, soldiers stationed in Iraq and Afghanistan, Alex, Margaret, Mary Anne, Billy Borchert studying abroad, and Martha McMullen, Frankie, Father Dennis Billy, Connie and Mike, Ron and Donna, Noni and Dave, Anthony Giacolone Sr., Mary Ellen Guthrie, Mickey, Mary and Joseph DiSalvo, Rosalie, Noel, Norma Sandford, Dustin Jauhal.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant

O Lord our God, accept the prayers of your people. In the multitude of your mercies, look with compassion upon us and all who turn to you for help, for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

Reconciliation

All stand or kneel

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins to God.

Silence.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

The Celebrant says

How does God's love abide in anyone who has the world's goods, sees a brother or sister in need, and yet refuses to help?

Offertory Hymn

Comfort, comfort ye my people

Hymnal 67

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Celebrant says

The Gifts of God for the People of God.

All are welcome to receive Holy Communion. You may stand or kneel at the altar rail. If you wish, you may take communion "in one kind" (receive only bread or only wine). If you choose not to receive at all, you may come forward for an individual blessing.

To receive the bread, extend one hand over the other. To receive the wine, take the chalice in both hands. You may "intinct" (dip) your wafer in the wine if you wish.

Communion Hymn

Let all mortal flesh keep silence *Hymnal 324*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Sending Forth

The celebrant gives the consecrated Sacrament to the eucharistic visitor, saying

Go forth in the name of Christ to share this Eucharist with our absent sisters and brothers at the Mid-Hudson Nursing Home. May this Sacrament bring to them the power of Christ's presence. (normal)

Blessing

The priest blesses the people, saying

May the God you see in all the colors of creation arouse in you a sense of awe and wonder. May the God who is a sacred presence be real to you. May the God who is a source of inspiration and courage keep calling you forward. May your God go with you, and bless you, in the name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

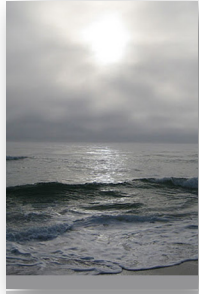
Announcements

Recessional Hymn

Lo! he comes, with clouds descending *Hymnal 58*

Dismissal

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.



Announcements...

Used clothing drop-off shed installed!

Marlboro now has a used clothing drop-off shed—set up in the church's wrap-around parking lot, at the back of the property. Clothing is sent to people who can use it, all over the United States and around the world. And the church will receive financial per pound income to be used for programs and services.

Items accepted: all clothing, plus shoes, sneakers, belts, purses, blankets, sheets, pillowcases, draperies, and stuffed toys. (NO RAGS, FABRIC SCRAPS, PILLOWS, TOYS, OR HOUSEHOLD GOODS.) Keep your donation clean and dry by using tied or closed bags.

Use the drop-off shed and you'll be helping the environment by keeping your clothing out of the landfill, and you'll receive a tax deduction for your donation. Receipts are available at the shed.

We feed the hungry every month!

Our contribution to the Food Bank of the Hudson Valley is only \$50 a month, but is greatly appreciated by more than 370 member agencies. Just \$50 enables the Food Bank to alleviate the pain of hunger and prevent food waste in the six counties of the lower Hudson Valley. Each dollar donated provides four meals to a hungry neighbor. For us, that would be 200 meals a month.

Sunday school collecting food contributions

This year the Sunday school's outreach will be directed to the Good Shepherd food pantry in Newburgh. On the first Sunday of each month (coinciding with the monthly kid-friendly liturgy) boys and girls are being asked to bring non-perishable food item to be donated. The entire congregation is urged to contribute as well.

A wicker basket for contributions will be placed at the back of the church. The Sunday school will present the basket during the mass, at the offertory.

Collecting yard sale donations year-around

Got items you'd like to drop off for the spring yard sale? Okay to do so now. A few guidelines: (1) Leave your items in the entrance to the parish hall—not in the garage. This is important because each item must be cleaned and priced before being stored in the garage. (2) Do not contribute clothing, computers, TVs, and other electronics. Questions? Get in touch with Bill Ogden.

Birthdays & anniversaries

BIRTHDAYS

12/14	Wayne Carroll
12/15	John Casiano
12/24	Joe Jurkovic
12/28	Susan Jurkovic
12/28	Tessa Lanzetta
8/8	Chris Egan
8/8	Ernie Borchert
9/3	Ruth Scott

ANNIVERSARIES

Calendar

Sunday, December 11 Advent 3

9:15 AM to 10:10 AM Sunday school

9:30 AM to 10:30 AM Mass

2:15 PM to 3:15 PM Nursing home ministry

5:00 PM to 6:00 PM Taizé

Tuesday, December 13

7:15 PM to 8:15 PM Choir practice

Saturday, December 17

6:00 PM to 8:00 PM Live nativity

Sunday, December 18 Advent 4

9:15 AM to 10:10 AM Sunday school

9:30 AM to 10:30 AM Mass

Monday, December 19

7:30 PM to 9:00 PM Vestry

Tuesday, December 20

7:15 PM to 8:15 PM Choir practice

Saturday, December 24

5:00 PM to 6:00 PM Christmas Eve

9:00 PM to 10:00 PM "Midnight" Mass

Sunday, December 25 The Nativity of Our Lord Jesus Christ, Christmas Day

9:30 AM to 10:30 AM Mass

Sunday, January 1 New Year's Day

9:15 AM to 10:10 AM Sunday school

9:30 AM to 10:30 AM Kid-friendly mass/ Food pantry collection

Sunday, January 8 The Epiphany of Our Lord Jesus Christ

Bequests for religious and charitable uses

The rubric following Thanksgiving for a Child in our Book of Common Prayer, p. 445, reads as follows:

The Minister of the Congregation is directed to instruct the people, from time to time, about the duty of Christian parents to make prudent provision for the well-being of their families, and of all persons to make wills, while they are in health, arranging for the disposal of their temporal goods, not neglecting, if they are able, to leave bequests for religious and charitable uses.

Visitors...

REQUESTING PRAYERS?

To add or delete names or other special intentions to the list printed in the service booklet, use the three-ring binder (Those for Whom we Pray) at the back of the church. Your input will appear in the service booklet on following Sundays. Alternatively, you are encouraged to name your intentions, either silently or aloud, during the Prayers of the People.

ESCAPE ROUTE FOR PARENTS WITH UNHAPPY CHILDREN

Got an unhappy child in church? A play area for small children is available in the undercroft, at the foot of the back stairs. Feel free to escape to that oasis if you like. Audio from the sanctuary is piped into the parish hall. You won't miss a thing!

GETTING AROUND AT CHRIST CHURCH: DIRECTIONS

The parish hall, kitchen, and rest rooms are located in the undercroft of the church (the basement). The stairs at the back of the church will take you to the undercroft (Watch out! The stairs are steep). The undercroft is handicapped-accessible from the parking lot on the north side of the church.

The church school and offices are located on the first floor of the former rectory—the white house across the lawn.

COPIES OF TODAY'S SERMON AVAILABLE

Copies of today's sermon are often available on the table at the back of the church. Any who have trouble hearing might like to pick up a copy on the way in, and follow along. Sermons are also available on the internet: www.episcopalmarlboro.org. Look for "This Week's Sermon."

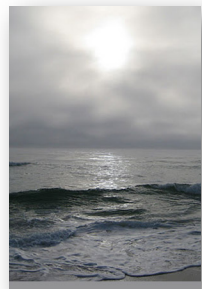
HOW TO PROVIDE SANCTUARY CANDLES AND FLOWERS "IN MEMORY OF..."

Three-ring binders listing a year of Sundays have been placed on the back table. If you wish to provide flowers or a sanctuary candle memorial, please sign up. Enter your name if you wish and the name of the person being memorialized. You may place your contribution in the offering plate. Renée Borchert can assist with purchasing and arranging flowers, if necessary.

Volunteers

	December 11 Advent 3	December 18 Advent 4
Chalice	Bill Ogden	Barbara Carroll
Acolyte		
1st lesson	Joanne Bernardo	Cindy Lanzetta
2nd lesson	Dom Bernardo	Dave Surman
Prayers	Erin Gephard	Carrie Ross
Eucharistic visitor		
Ushers	Watts/Ruvolo	Gephards
Altar care	Martha McMullen	Bill Ogden
Flowers given by		Anne Borchert in memory of Robert Borchert Sr.
Candle given by	Carol & Jesse Elliott in memory of Jesse Elliot and by Joanne Ward in memory of Ethel & jesse Elliott	
Sunday school	Lea/Gwen/Anne	Erin/Barbara/?
Coffee hosting*		
Counters	Bill Ogden Bill Borchert	Paul Segnit Wendy Watts

If you'd like to participate in any of these ways, please do. Signup sheets are posted on the bulletin board in the parish hall. I look forward to training new acolytes, readers, eucharistic ministers, and altar guild members. Please speak with the vicar.



Welcome to The Episcopal Church!

Welcome to The Episcopal Church in Marlboro, where we believe that each of us reflects the image of God, that God loves every one of us unconditionally, and that God wants each of us to be all that it's possible for us to be. We are God's home, God's hands, and God's heart in this world.

- We believe we have found an approach to God through the life and teachings of Jesus.
- We respect the faithfulness of other people who have other names for the way to God's realm and acknowledge that their ways are true for them.
- We understand that the sharing of bread and wine in Jesus name is a meaningful way to experience the holy presence of God.
- We invite all people to participate in our community and worship life without insisting that they become like us.

- We know that the way we behave toward one another and toward other people is the fullest expression of what we believe.
- We find more grace in the search for understanding than we do in dogmatic certainty, more value in questioning than in absolutes.
- We strive for peace and justice among all people.
- We recognize that being followers of Jesus is costly and entails selfless love, conscientious resistance to evil, and renunciation of privilege.

Christ Church is affiliated with the Episcopal Diocese of New York and linked to the Cathedral of St. John the Divine in New York City. The Rt. Rev. Mark Sisk is our bishop. The Rev. Jerry Brooks is vicar, 845-834-3474. The church office phone is 845-231-3412. Send eMail to church@episcopalmarlboro.org.
www.episcopalmarlboro.org